

DANE COUNTY AGRICULTURAL CONSERVATION EASEMENT PROGRAM (*Pilot Program*)

Important! Prior to submitting your application, you **MUST** contact the Dane County Senior Planner to discuss your project. Please contact Ben Kollenbroich at (608) 266-9108 or kollenbroich.benjamin@danecounty.gov to set up a meeting. Applications will not be processed until such meeting has occurred. Following the meeting, submit one complete application packet to Ben Kollenbroich at the above email.

Applicant (<i>Partner #1</i>)		
Contact Name & Title		
Address		
Phone	Email	Fax (if applicable)

☐ Check here if there will be a co-holder on the conservation easement and complete the information below

Applicant (<i>Partner #2</i>)		
Contact Name & Title		
Address		
Phone	Email	Fax (if applicable)

Landowner Name (<i>if an LLC or trust, please provide an individual's name in addition to the name on the deed</i>)	Landowner Phone Number	Landowner Email
Landowner Address		
Property Size (acres)	Project Location (Township, Range, Section)	
Parcel Identification Number(s)		

I certify that the information in this application and supporting materials are true and correct to the best of my knowledge.

_____ Signature (Partner #1)	_____ Printed Name & Title	_____ Date
_____ Signature (Partner #2)	_____ Printed Name & Title	_____ Date

I certify that I am the landowner of the property listed in the application and authorized to sign paperwork related to Dane County's Agricultural Conservation Easement Program (ACEP) Pilot Program.

Landowner Signature

Printed Name & Title

Date

Landowner Signature

Printed Name & Title

Date

Minimum Application Requirements

Please provide documentation supporting the following items. List the title of the document or the page number of the pdf application packet where the document can be found.

Landowner letter of intent	<u>Supporting Documentation</u>
Project narrative	<u>Supporting Documentation</u>
Preliminary Title Report	<u>Supporting Documentation</u>
Project Map including location, aerial image, boundaries, wetlands, surface water, constructed drainage, and drain tile	<u>Supporting Documentation</u>
Located in a certified Farmland Preservation Zoning District and eligible for the Farmland Preservation Program	<u>Supporting Documentation</u>
In compliance with agricultural performance standards and prohibitions in Chapter 49, Dane County Code of Ordinances.	<u>Supporting Documentation</u>
In compliance with permitting and certificate of use requirements related to manure storage in Chapter 49, Dane County Code of Ordinances.	<u>Supporting Documentation</u>
In compliance with stormwater and erosion control requirements in Chapter 14, Dane County Code of Ordinances.	<u>Supporting Documentation</u>
In compliance with all local, state, and federal rules.	<u>Supporting Documentation</u>
Have a nutrient management plan that meets the 590 standard and A2809 UW recommendations (submit a copy of the Nutrient Management Plan SNAP Plus database).	<u>Supporting Documentation</u>
Meets current zoning uses and does not have legal non-conforming uses.	<u>Supporting Documentation</u>
All intermittent (dashed blue line) and perennial streams (solid blue line) and constructed drainage have minimum 30-foot buffers (buffers may be harvestable).	<u>Supporting Documentation</u>
No significant junk piles on the property (for example, abandoned vehicles, tires, appliances and garbage in wooded areas. Surplus equipment that is present for spare parts may be allowed as agreed to between the parties).	<u>Supporting Documentation</u>
No cropping in wetlands as defined Dane County. These areas are eligible for wetland restoration	<u>Supporting Documentation</u>

projects or the Dane County Continuous Cover Program.	
No drain tile in wetlands as defined by Dane County.	<u>Supporting Documentation</u>
Known drain tile shall be mapped and provided to the County or landowner will certify if no drain tile present.	<u>Supporting Documentation</u>
Title report/commitment for protected property	<u>Supporting Documentation</u>
Prior Communication with County ACEP Grant Administrator about project (date, email, etc.)	<u>Supporting Documentation</u>